NEXSEN PRUET

Ronald E. Cardwell Senior Counsel

November 24, 2014

VIA UPS OVERNIGHT DELIVERY

Ms. Kim A. Jones, Esquire **Assistant Regional Counsel** U.S. EPA, Region 4 Atlanta Federal Center 61 Forsyth Street, SW Atlanta, GA 30303

Sangamo/Weston Twelve Mile/Hartwell Superfund Site, Lake Hartwell, Re:

Pickens County, South Carolina

Charleston

Dear Kim:

Charlotte

Columbia

Greensboro

Greenville

Hilton Head

Myrtle Beach Raleigh Attached for your file are copies of the Declarations of Covenants and Restrictions

(DCRs) concerning the Schumberger Technology Corporation Site and the Joy B. Threatt Property. The DCRs were recorded at the Register of Deeds in Pickens County, South Carolina on November 17, 2014.

If you have any questions concerning the attachments, please let me know.

Very truly yours,

Ronald E. Cardwell

REC/bch

Attachment

55 East Camperdown Way Suite 400 (29601) PO BOX 10648 Greenville, SC 29603-0648 www.nexsenpruet.com T 864.282.1121 F 864.477.2615 E RCardwell@nexsenpruet.com Nexsen Pruet, LLC

Attorneys and Counselors at Law



Inst # 201... J719 DocType:D/RESTRICT Page 1 of 8 BKD:1643 PG:326 11/17/2014 at 03:18:57 PM, Fee:\$14.00 PAUL MCGUFFIN REGISTER OF DEEDS PICKENS CO., SC

COUNTY OF PICKENS)	DECLARATION OF COVENANTS AND RESTRICTIONS
DEED BOOK, PAGE		
of <u>reve</u> , 2014	by Sc	Restrictions ("Declaration") is made on this day hlumberger Technology Corporation ("Declarant"). Iealth and Environmental Control ("Department").

STATE OF SOUTH CAROLINA

RECITALS

WHEREAS, this Declaration is entered into pursuant to S.C. Code § 44-56-200, et seq.;

WHEREAS, Schlumberger Industries, Inc. changed its name on or about January 13, 1998 and changed its name again on or about December 31, 2001. All three entities were at all relative times wholly-owned subsidiaries of Declarant. Since at least 2004, Declarant has been performing the obligations of Schlumberger Industries, Inc. as set forth in the Consent Decree for The Sangamo-Weston/Twelve Mile Creek/Lake Hartwell PCB Contamination Superfund Site; Operable Unit No. 1; Pickens County, South Carolina in *United States of America v. Schlumberger Industries, Inc.*, Civil Action No. 8:92-1097 21 (now GRA.), in United States District Court for the District of South Carolina, Anderson Division (the "Consent Decree") and, therefore, Declarant is the real party in interest;

WHEREAS, Declarant is the exclusive and sole owner in fee simple of the complete title in approximately 174.8 acres of real property known as the Sangamo-Weston, Inc./Twelve Mile Creek/Lake Hartwell PCB Contamination Superfund Site in Pickens County, South Carolina, and more particularly described in Exhibit A attached hereto and incorporated herein by reference (the "Property");

WHEREAS, the Property has been the subject of a remedial action pursuant to a Record of Decision ("ROD") issued on December 19, 1990, an Explanation of Significant Differences ("ESD1") issued on September 10, 1991, an Explanation of Significant Differences ("ESD2") issued on June 18, 1993, and a Record of Decision Amendment ("ROD Amendment") issued September 2009 under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. §§ 9601, et seq.;

WHEREAS, Declarant is responsible for conducting response actions at the Property with oversight by the U.S. Environmental Protection Agency ("EPA") pursuant to the Consent Decree and related documents;

WHEREAS, Declarant has agreed to impose certain restrictions on the manner in which the Property may be developed and used in the future pursuant to the Consent Decree;

WHEREAS, the Consent Decree requires Declarant to implement deed restrictions, commonly referred to as institutional controls, on the Property in accordance with the Consent Decree;

WHEREAS, the Consent Decree provides in part that EPA. and its authorized representatives and contractors, shall have access at all reasonable times to the Property to the extent access to the Property is controlled by Declarant; and

WHEREAS, it is the intention of Declarant that EPA is a third party beneficiary of such institutional controls and such institutional controls shall be enforceable by EPA, the Department, and their successor agencies.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that Declarant, as fee simple owner of the Property hereinabove described, hereby declares and covenants on behalf of itself, its successors and assigns that the Property described in Exhibit A shall be held, mortgaged, transferred, sold, conveyed, leased, occupied, and used subject to the following covenants and restrictions, which shall touch and concern and run with the title to the Property;

- 1. Declarant covenants for itself, its successors and assigns that the Property shall not be used for residential purposes, including single family or multi-family residences, child or adult care facilities, nursing home or assisted living facilities, and any type of educational purpose for children/young adults in grades kindergarten through twelfth grade without obtaining prior written approval from EPA, the Department or their successor agencies.
- 2. Declarant covenants for itself, its successors and assigns that groundwater beneath the Property shall not be used for any purpose until drinking water standards are met without obtaining prior written approval from EPA or their successor agencies.
- 3. Declarant covenants for itself, its successors and assigns that no activities shall be conducted on the Property that may interfere with the construction, operation, maintenance, monitoring, or efficacy of any components, structures, or improvements relating to the remedial action without obtaining written approval from EPA, the Department or their successor agencies.
- 4. Declarant covenants for itself, its successors and assigns to provide unrestricted access to EPA, the Department, their successor agencies and all other parties performing response actions under EPA's or the Department's oversight, to complete any work required by EPA, including work currently set forth in the Consent Decree and related documents, and to inspect and enforce this Declaration.
- 5. Declarant covenants for itself, its successors and assigns that the covenants and restrictions set forth herein shall run with the title to the Property and shall be binding upon Declarant, its successors and assigns, including any future owners of the Property. Declarant and its successors and assigns, including any future owners of the Property. It is expressly agreed that the Department and EPA shall have the right to enforce these covenants and restrictions upon Declarant, its successors and assigns and any future owners of the Property. Declarant and its successors and assigns, including any future owners of the Property, shall include these

covenants and restrictions with all deeds, mortgages, plats, or other legal instruments used to convey any interest in the Property. (Failure to comply with this paragraph does not impair the validity or enforceability of these restrictions.)

NOTICE:	This Property	is Subject to	Declaration	of Covenants	and Restrictio	ns and
any subsequer	nt Amendments	Recorded at				

- 6. Declarant shall record this Declaration with the Deed for Property and Plat Map in a timely fashion in the Office of Register of Deeds of Pickens County, South Carolina and shall re-record it at any time the Department may require to preserve its rights. Declarant shall pay all recording costs and taxes necessary to record this document in the public records. Declarant shall provide a filed stamped copy of same to the Department and EPA within sixty (60) days after recordation. The copy shall show the date and Book and Page number where the Declaration has been recorded. The contact person for EPA is Director, Superfund Division, EPA Region 4, 61 Forsyth Street SW, Atlanta, GA 30303-8960.
- 7. These covenants and restrictions run with the Property forever and may not be altered, amended, changed or repealed except by Declarant, its successors and assigns, including any future owners of the Property, and without prior written approval of EPA, the Department or their successor agencies.
- 8. Declarant, its successors and assigns, including any future owners of the Property, shall submit to the Department and EPA a statement of maintenance of the covenants and restrictions as set forth herein annually by May 31st of every year. This reporting requirement is the obligation of each owner of the Property, or a portion of the Property as of May 31st of each year. Once title to all or a portion of the Property has been conveyed by Declarant or any future owner, such predecessor of title shall no longer have any responsibility for submission of the Report with respect to the Property it previously owned. Declarant, its successors and assigns, including any future owners of the Property, shall provide the following notice in each Report:

"The Covenants and Restrictions applicable to this Property are being properly maintained, and no development or use which is inconsistent with the Declaration of Covenants and Restrictions has occurred since the date of the last annual report."

- 9. This Declaration shall remain in place until such time as the Department has made a written determination that the covenants and restrictions set forth herein are no longer necessary. The Department shall not consent to any such termination unless the requirements of the Consent Decree have been met.
- 10. EPA is not the recipient of a real property interest but is a third-party beneficiary of the Declaration and, as such, has the rights of enforcement.
- 11. This Declaration only applies to the Property expressly identified in Exhibit A and does not impair the Department's and EPA's authority with respect to the Property or other real property associated with the Property under the control of Declarant.

WHERE UPON I set my hand as of the date first above written in Sugar Land, Texas.

WITNESSES:	SCHLUMBERGER TECHNOLOGY CORPORATION, Declarant
Sancraf Ulsanier	By: Name: Virgilio Cocianni Title: Remediation Manager
STATE OF TEXAS) COUNTY OF FT. BEND)	ACKNOWLEDGEMENT
Technology Corporation Technology Corporation PUBLIFIED ATE OF COMMENT STATE OF COMMENT S	acknowledged before me this day of o Cocianni, Remediation Manager of Schlumberger n, on behalf of the corporation. Notary Public for
WILLIAM	SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Smalf Sin	By:

STATE OF SOUTH CAROLINA)	
COUNTY OF RICHLAND)	ACKNOWLEDGEMENT
I, VARONIER FORMERY Daphne G. Neel, Chief, Bureau of Land and Department of Health and Environmental Control acknowledged the due execution of the foregoing Witness my hand and official seal this	l, personally appeared before me this day and
2014.	
	Notary Public for Abut h Carolina My Commission Expires Commission Expires April 8, 2017
This Declaration is hereby approved by the Agency as a third party beneficiary this <u>STZ</u> day o	United States Environmental Protection of September 2014.
	UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
	By: Carl Man for Franklin E. Hill Director Superfund Division U.S. Environmental Protection Agency, Region 4

EXHIBIT A

Legal Description

All those pieces, parcels and tracts of land consisting of 60.34 acres, more or less, 3.78 acres, more or less, 3.67 acres, more or less, and 158.40 acres, more or less, respectively, situate, lying and being near the Town of Pickens, in the County of Pickens, State of South Carolina, and known and designated as Tracts Nos. 1, 2, 3 and 4, as shown on a plat entitled "Property of Pickens Realty Corporation, Pickens County, S. C.", made by Piedmont Engineering Service, Greenville, S. C., June 14, 1955, and recorded in the Office of the Clerk of Court for Pickens County in Plat Book 1920, at page 177, and having, according to said plat, the following metes and bounds:

TRACT NO. 1:

BEGINNING at an iron pin, corner of Tract 4, as shown on said plat (formerly Cureton property), and running thence with the line of said Tract 4, S. 45-50 E. 520 feet, more or less; thence continuing with the line of said Tract 4, N. 62-30 E. 363 feet; thence still with the line of said tract 4, S. 54-30 W. 792 feet to the joint corner of Tracts 2 and 4, as shown on said plat; thence with the line of said Tract 2, S. 64-45 W. 728.5 feet to an iron pin in the center line of an electric power line; thence S. 64-43 W. 203 feet to an iron pin; thence S. 65-00 W. 201.9 feet to an iron pin; thence S. 65-00 W. 1223 feet to an iron pin; thence S. 62-18 W. 740 feet to an iron pin; thence N. 15-00 W. 824.5 feet to an iron pin; thence N. 72-08 E. 1574.3 feet to an iron pin; thence N. 53-10 E. 1653.5 feet to an iron pin, the point of beginning.

TRACT NO. 2:

BEGINNING at an iron pin in the center line of an electric power line in the line of Tract No. 4, as shown on said plat (formerly Cureton property), and running thence with the center line of said electric power line N. 82-27 W. 813.5 feet to an iron pin in the line of Tract No. 1, as shown on said plat (formerly Roark property); thence with the line of said Tract No. 1, N. 64-45 E. 728.5 feet to the corner of said Tract No. 4; thence with the line of said Tract No. 4, S. 19-26 E. 442.9 feet to an iron pin, the point of beginning.

TRACT NO. 3:

BEGINNING at an iron pin in the line of Tract No. 4, as shown on said plat (formerly Cureton property), and running thence S. 73-52 E. 100 feet, more or less, to a point in the center of Reece's Mill Pond on Town Creek; thence up said creek with the center line of said mill pond, in a Southeasterly direction, 900 feet, more or less, to a point in the line of property of Manual P. Reece; thence with the line of property of Manual P. Reece, N. 55-00 E. 145 feet to an iron pin, corner of said Tract No. 4; thence with the line of said Tract No. 4, N. 40-24 W. 935.9 feet to an iron pin; thence continuing with the line of said Tract No. 4, S. 39-30 W. 296.9 feet to an iron pin, the point of beginning.

Inst # 201416719 DocType:D/RESTRICT Page 1 of 8 BKD:1643 PG:326 11/17/2014 at 03:18:57 PM, Fee:\$14.00 PAUL MCGUFFIN REGISTER OF DEEDS PICKENS CO., SC

STATE OF SOUTH CAROLINA)	DECLARATION OF COVENANTS
COUNTY OF PICKENS)	AND RESTRICTIONS
DEED BOOK, PAGE	_	
This Declaration of Covena of, 2014 and the South Carolina Departme	nts ar by S nt of	nd Restrictions ("Declaration") is made on this day Schlumberger Technology Corporation ("Declarant") Health and Environmental Control ("Department").

RECITALS

WHEREAS, this Declaration is entered into pursuant to S.C. Code § 44-56-200, et seq.;

WHEREAS, Schlumberger Industries, Inc. changed its name on or about January 13, 1998 and changed its name again on or about December 31, 2001. All three entities were at all relative times wholly-owned subsidiaries of Declarant. Since at least 2004, Declarant has been performing the obligations of Schlumberger Industries, Inc. as set forth in the Consent Decree for The Sangamo-Weston/Twelve Mile Creek/Lake Hartwell PCB Contamination Superfund Site; Operable Unit No. 1; Pickens County, South Carolina in *United States of America v. Schlumberger Industries, Inc.*, Civil Action No. 8:92-1097 21 (now GRA.), in United States District Court for the District of South Carolina, Anderson Division (the "Consent Decree") and, therefore, Declarant is the real party in interest;

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WHEREAS, the Consent Decree provides in part that EPA. and its authorized representatives and contractors, shall have access at all reasonable times to the Property to the extent access to the Property is controlled by Declarant; and

WHEREAS, it is the intention of Declarant that EPA is a third party beneficiary of such institutional controls and such institutional controls shall be enforceable by EPA, the Department, and their successor agencies.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that Declarant, as fee simple owner of the Property hereinabove described, hereby declares and covenants on behalf of itself, its successors and assigns that the Property described in Exhibit A shall be held, mortgaged, transferred, sold, conveyed, leased, occupied, and used subject to the following covenants and restrictions, which shall touch and concern and run with the title to the Property;

- 1. Declarant covenants for itself, its successors and assigns that the Property shall not be used for residential purposes, including single family or multi-family residences, child or adult care facilities, nursing home or assisted living facilities, and any type of educational purpose for children/young adults in grades kindergarten through twelfth grade without obtaining prior written approval from EPA, the Department or their successor agencies.
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any subsequen	it Amendments	Recorded at				

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- 8. Declarant, its successors and assigns, including any future owners of the Property, shall submit to the Department and EPA a statement of maintenance of the covenants and restrictions as set forth herein annually by May 31st of every year. This reporting requirement is the obligation of each owner of the Property, or a portion of the Property as of May 31st of each year. Once title to all or a portion of the Property has been conveyed by Declarant or any future owner, such predecessor of title shall no longer have any responsibility for submission of the Report with respect to the Property it previously owned. Declarant, its successors and assigns, including any future owners of the Property, shall provide the following notice in each Report:

"The Covenants and Restrictions applicable to this Property are being properly maintained, and no development or use which is inconsistent with the Declaration of Covenants and Restrictions has occurred since the date of the last annual report."

- 9. This Declaration shall remain in place until such time as the Department has made a written determination that the covenants and restrictions set forth herein are no longer necessary. The Department shall not consent to any such termination unless the requirements of the Consent Decree have been met.
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- 11. This Declaration only applies to the Property expressly identified in Exhibit A and does not impair the Department's and EPA's authority with respect to the Property or other real property associated with the Property under the control of Declarant.

STATE OF SOUTH CAROLINA)	
COUNTY OF RICHLAND)	ACKNOWLEDGEMENT
Department of Health and Environment acknowledged the due execution of the	ntal Control foregoing i	
Witness my hand and official s 2014.	eal this	1s1 day of October,
		Notary Public for South Carolina My Commission Expires 1 Commission Expires 1 Port 8, 2017
This Declaration is hereby appro Agency as a third party beneficiary this	oved by the	United States Environmental Protection of September, 2014.
		UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
		By: Carl Mone for Franklin E. Hill Director Superfund Division U.S. Environmental Protection Agency, Region 4

EXHIBIT A

Legal Description

All those pieces, parcels and tracts of land consisting of 60.34 acres, more or less, 3.78 acres, more or less, 3.67 acres, more or less, and 158.40 acres, more or less, respectively, situate, lying and being near the Town of Pickens, in the County of Pickens, State of South Carolina, and known and designated as Tracts Nos. 1, 2, 3 and 4, as shown on a plat entitled "Property of Pickens Realty Corporation, Pickens County, S. C.", made by Piedmont Engineering Service, Greenville, S. C., June 14, 1955, and recorded in the Office of the Clerk of Court for Pickens County in Plat Book 1920, at page 177, and having, according to said plat, the following metes and bounds:

TRACT NO. 1:

BEGINNING at an iron pin, corner of Tract 4, as shown on said plat (formerly Cureton property), and running thence with the line of said Tract 4, S. 45-50 E. 520 feet, more or less; thence continuing with the line of said Tract 4, N. 62-30 E. 363 feet; thence still with the line of said Tract 4, S. 54-30 W. 792 feet to the joint corner of Tracts 2 and 4, as shown on said plat; thence with the line of said Tract 2, S. 64-45 W. 728.5 feet to an iron pin in the center line of an electric power line; thence S. 64-43 W. 203 feet to an iron pin; thence S. 65-00 W. 201.9 feet to an iron pin; thence S. 65-00 W. 1223 feet to an iron pin; thence S. 62-18 W. 740 feet to an iron pin; thence N. 15-00 W. 824.5 feet to an iron pin; thence N. 72-08 E. 1574.3 feet to an iron pin; thence N. 53-10 E. 1653.5 feet to an iron pin, the point of beginning.

TRACT NO. 2:

BEGINNING at an iron pin in the center line of an electric power line in the line of Tract No. 4, as shown on said plat (formerly Cureton property), and running thence with the center line of said electric power line N. 82-27 W. 813.5 feet to an iron pin in the line of Tract No. 1, as shown on said plat (formerly Roark property); thence with the line of said Tract No. 1, N. 64-45 E. 728.5 feet to the corner of said Tract No. 4; thence with the line of said Tract No. 4, S. 19-26 E. 442.9 feet to an iron pin, the point of beginning.

TRACT NO. 3:

BEGINNING at an iron pin in the line of Tract No. 4, as shown on said plat (formerly Cureton property), and running thence S. 73-52 E. 100 feet, more or less, to a point in the center of Reece's Mill Pond on Town Creek; thence up said creek with the center line of said mill pond, in a Southeasterly direction, 900 feet, more or less, to a point in the line of property of Manual P. Reece; thence with the line of property of Manual P. Reece, N. 55-00 E. 145 feet to an iron pin, corner of said Tract No. 4; thence with the line of said Tract No. 4, N. 40-24 W. 935.9 feet to an iron pin; thence continuing with the line of said Tract No. 4, S. 39-30 W. 296.9 feet to an iron pin, the point of beginning.

TRACT NO. 4:

BEGINNING at an iron pin corner of Tract 1, as shown on said plat (formerly Roark property), and running thence N. 63-11 E. 1538.2 feet to an iron pin; thence N. 86-13 E. 377.3 feet to an iron pin; thence S. 30-51 E. 718.4 feet to an iron pin in the center of a county road; thence with the center line of said road, N. 52-24 E. 296.3 feet; thence continuing with the center line of said road, N. 43-36 E. 289.5 feet to an iron pin in the intersection of said county road with another county road; thence with the center line of said last mentioned county road, S. 17-32 E. 332.9 feet, S. 2-49 E. 274.2 feet, S. 14-03 E. 193.7 feet, S. 32-01 E. 242.3 feet, S. 39-18 E. 186.2 feet S. 51-34 E. 288.9 feet, S. 15-11 E. 262.3 feet, S. 18-47 W. 160.2 feet, S. 1-55 E. 126.4 feet, S. 59-30 E. 149.1 feet, S. 72-10 E. 263.3 feet, S. 65-26 E. 545.2 feet, S. 76-08 E. 142.3 feet, N. 70-31 E. 274.7 feet; thence leaving said county road, S. 18-45 E. 415.3 feet to a point in the center of Town Creek; thence down the center line of said creek and following the meanders thereof along a traverse line, N. 30-50 W. 293.6 feet, S. 83-28 W. 480.7 feet, N. 56-43 W. 586.8 feet, N. 67-39 W. 491.3 feet, N.88-44 W. 196.9 feet, S. 26-47 W. 238.7 feet, S. 7-33 W. 235.5 feet to an iron pin, which iron pin is S. 62-00 W. 26 feet from the center of Town Creek; thence from the center of Town Creek S. 62-00 W. 718.6 feet to an iron pin; thence S. 61-30 W. 105.2 feet to an iron pin corner of Tract 3, as shown on said plat; thence with the line of said Tract 3, N. 40-24 W. 935.9 feet to an iron pin; thence continuing with the line of said Tract 3, S. 39-30 W. 363 feet to an iron pin; thence S. 33-09 W. 796.4 feet to a point in the center of Town Creek; thence N. 17-54 W. 1193.9 feet to an iron pin corner of Tract 2, as shown on said plat; thence with the line of said Tract 2, N. 19-26 W. 442.9 feet to a corner of Tract 1, as shown on said plat; thence with the line of said Tract 1, N. 54-30 E. 792 feet; thence continuing with the line of said Tract 1, N. 22-30 W. 304 feet; thence still with the line of said Tract 1, S. 62-30 W. 363 feet; thence still with the line of said Tract 1, N. 45-50 W. 520 feet, more or less, to an iron pin, the point of beginning.

TOGETHER with a perpetual easement appurtenant to the above-described Tract Nos. 1 and 4 for the purpose of constructing, maintaining, and operating a railroad spur track on or across property owned by John D. Vickery, Jr., Ben Looper, Cleo Holiday, B. D. Aker and W. G. Acker (on June 25, 1955) adjoining the above-described property, with the right to make and maintain such cuts and fills as the grantee herein may deem necessary in the construction, maintenance and operation of said tract. The track to be constructed hereunder shall be in approximately and same location as shown on the plat hereinabove referred to, and the width of the easement hereby granted shall not exceed 50 feet on each side of the center line of said track as the same shall be constructed.

TOGETHER with a perpetual right and easement appurtenant to the above-described Tract No. 3 for the entire width of Town Creek and Reece's Mill Pond, to empty into said creek and mill pond at any point within the boundaries of Tract No. 3, any and all effluents from the industrial plant upon property of the grantee.

TOGETHER with a perpetual right and easement to conduct (in an open ditch if deemed necessary by the grantee), across land owned by A. G. Reece (on June 25, 1955) lying Southwest of Reece Mill Road and bounded by said road, Town Creek and Tract No. 4, as shown on the aforementioned plat, and to empty into Town Creek any and all effluents from said industrial

plant at any point between the bridge crossing Town Creek on Reese Mill Road and said Tract No. 4.

All of the above tracts being the same property conveyed by Pickens Realty Corporation to Sangamo Electric Company, by deed dated March 26, 1956 and recorded in the Register of Deeds Office for Pickens County on March 29, 1956 in Deed Book 8-G at Page 168.

LESS, HOWEVER:

All that certain piece, parcel or tract of land lying and being situate in the State of South Carolina, County of Pickens, located approximately 0.5 miles north of Pickens, South Carolina, and containing 9.0 acres, more or less, according to plat of T. Craig Keith, Surveyor, dated January 8, 1971, reference to which is hereby made for a more complete and accurate description and being thereon more fully described as follows, to-wit:

BEGINNING at a point on Town Creek, which point is common corner with S. C. National Bank property; running thence with Town Creek N. 87 W. 260 feet; thence N. 79 W. 275 feet; thence N. 75 W. 323 feet; thence N. 43 W. 100 feet; thence S. 89 W. 105 feet; thence N. 22 W. 150 feet; thence N. 43 W. 185 feet; thence N. 47-30 W. 97 feet; thence N. 66 W. 95 feet; thence N. 67 W. 72 feet to a point; thence leaving Town Creek and running N. 36-30 E. 103 feet to point on paved road; thence with paved road S. 68-30 E. 425 feet; thence S. 64-30 E. 575 feet; thence S. 84-30 E. 125 feet; thence N. 70 E. 241 feet to point; thence leaving paved road and running S. 17-30 E. 365 feet to point of beginning.

Being the same property conveyed by Sangamo Electric Company to Town of Pickens, by deed dated March 24, 1971 and recorded in the Register of Deeds Office for Pickens County in Deed Book 12-I at Page 149.

LESS, ALSO:

All that certain piece, parcel or lot of land lying and being situate in the State of South Carolina, County of Pickens, on Sangamo Road and Homestead Road and being shown and identified as Tract "A", containing 42.39 acres, more or less, on a plat prepared by C.E. Shehan, Surveyor, dated July 12, 1996, recorded in Plat Book 351, Page 11, in the Register of Deeds Office for Pickens County, South Carolina, reference to which is hereby made for a more complete and accurate description.

Being the same property conveyed by Schlumberger Industries, Inc. to Pickens Youth Athletic Corporation, by deed dated March 1, 1999 and recorded in the Register of Deeds Office for Pickens County on June 22, 1999 in Deed Book 490 at Page 327.

TMS Nos.: 4181-06-28-7243, 4181-06-37-9537, 4181-06-38-5628

Inst # 201416720 DocType:D/RESTRICT

Page 1 of 6 BKD:1643 PG:334 11/17/2014 at 03:18:57 PM, Fee:\$12.00 PAUL MCGUFFIN REGISTER OF DEEDS

PICKENS CO., SC

STATE OF SOUTH CAROLINA)		
COUNTY OF PICKENS) DEC	LARATION OF COVENANTS AND RESTRICTIONS	
DEED BOOK, PAGE			
This Declaration of Covena of August, 2014 Department of Health and Environn	its and Restric	ctions ("Declaration") is made or hreatt ("Declarant") and the s	n this <u></u>
Department of Health and Environn	ental Control	("Department").	

0.

RECITALS

WHEREAS, this Declaration is entered into pursuant to S.C. Code §44-56-200, et seq.;

WHEREAS, Declarant is the exclusive and sole owner in fee simple of the complete title in certain real property known as the Sangamo-Weston, Inc./Twelve Mile Creek/Lake Hartwell PCB Contamination Superfund Site in Pickens County, South Carolina, more particularly described in Exhibit A attached hereto and incorporated herein by reference (the "Property");

WHEREAS, the Property has been the subject of a release of hazardous substances, as defined by the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 42 U.S.C. § 9601 *et seq.*, ("CERCLA");

WHEREAS, the Property is the subject of a Consent Decree in *United States of America* v. Schlumberger Industries, Inc., Civil Action No. 8:92-1097 21, United States District Court for the District of South Carolina, Anderson Division (the "Consent Decree");

WHEREAS, work provided for in the Consent Decree has been ongoing; and

WHEREAS, the Consent Decree provides in part that United States Environmental Protection Agency ("EPA") shall retain all of its access authorities and rights under CERCLA and other applicable statutes or regulations.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that Declarant, as fee simple owner of the Property hereinabove described, hereby declares and covenants on behalf of herself, her heirs, successors, and assigns that the Property described in Exhibit A shall be held, mortgaged, transferred, sold, conveyed, leased, occupied, and used subject to the following covenants and restrictions, which shall touch and concern and run with the title to the Property:

1. Declarant covenants for herself, her heirs, successors and assigns that the Property shall not be used for residential purposes, including single family or multi-family residences, child or adult care facilities, nursing home or assisted living facilities, and any type of educational purpose for children/young adults in grades kindergarten through twelfth grade without obtaining prior written approval from EPA and the Department or their successor agencies.

- 2. Declarant covenants for herself, her heirs, successors and assigns that groundwater beneath the Property shall not be used for any purpose until drinking water standards are met without obtaining prior written approval from EPA and the Department or their successor agencies.
- 3. Declarant covenants for herself, her heirs, successors and assigns that no activities shall be conducted on the Property that may interfere with the construction, operation, maintenance, monitoring, or efficacy of any components, structures, or improvements relating to the remedial action without obtaining written approval from EPA and the Department or their successor agencies.
- 4. Declarant covenants for herself, her heirs, successors and assigns that the EPA, the Department, their successor agencies, and all other parties performing response actions under EPA's or the Department's oversight shall be provided unrestricted access to complete any work required by EPA, including work currently set forth in the Consent Decree, and to inspect and enforce this Declaration.
- 5. The covenants and restrictions set forth herein shall run with the title to the Property and shall be binding upon Declarant, her heirs, successors, and assigns, including any future owners of the Property. It is expressly agreed that the Department and EPA shall have the right to enforce these covenants and restrictions upon Declarant, her heirs, successors and assigns and any future owner of the Property. Declarant and her heirs, successors, and assigns, and any future owners of the Property, shall include these covenants and restrictions with all deeds, mortgages, plats, or any legal instruments used to convey any interest in the Property. (Failure to comply with this paragraph does not impair the validity or enforceability of these restrictions.)

NOTICE:	This Property is Subject to Declaration of Covenants and Restrictions and	l
	any subsequent Amendments Recorded at	

- 6. Declarant shall file this Declaration with the Deed for the Property and Plat Map in a timely fashion in the Office of Register of Deeds of Pickens County, South Carolina, and shall re-record it at any time the Department may require to preserve its rights. Declarant shall pay all recording costs and taxes necessary to record this document in the public records. Declarant shall provide a filed stamped copy of same to EPA and the Department within sixty (60) days after recordation. The copy shall show the date and Book and Page number where the Declaration has been recorded. The contact person for EPA is Director, Superfund Division, USEPA Region 4, 61 Forsyth Street SW, Atlanta, GA 30303-8960. The contact person for the Department is Director, Division of Site Assessment, Remediation, and Revitalization, SCDHEC, 2600 Bull Street, Columbia, SC 29201.
- 7. These covenants and restrictions run with the Property forever and may not be altered, amended, changed or repealed by Declarant and her heirs, successors, and assigns, including any future owners of the Property, without prior written approval of EPA and the Department or their successor agencies for the above described Property or any portion thereof.

The Department shall not consent to any such amendment or termination without the written consent of EPA.

8. Declarant, her heirs, successors, and assigns, including any future owners of the Property, shall submit to the Department and EPA a statement of maintenance of the covenants and restrictions as set forth herein annually by May 31st of every year. This reporting requirement is the obligation of each Declarant of the Property, or a portion of the Property as of May 31st of each year. Once title to all or a portion of the Property has been conveyed by Declarant, such predecessor of title shall no longer have any responsibility for submission of the Report with respect to the Property it previously owned. Declarant, her heirs, successors, and assigns, including any future owners of the Property, shall provide the following notice in each Report:

"The covenants and restrictions applicable to this Property are being properly maintained, and no development or use which is inconsistent with the Declaration of Covenants and Restrictions has occurred since the date of the last annual report."

- 9. This Declaration shall remain in place until such time as the Department has made a written determination that the covenants and restrictions set forth herein are no longer necessary. The Department shall not consent to any such termination unless the requirements of the Consent Decree have been met.
- 10. It is expressly agreed that EPA is not the recipient of a real property interest but is a third-party beneficiary of the Declaration and, as such, has the rights of enforcement.
- 11. This Declaration only applies to the Property expressly identified in Exhibit A and does not impair the Department's and EPA's authority with respect to the Property or other real property associated with the Property under the control of Declarant.

WHERE UPON I set my hand as of the date first above written in Pickens, South Carolina.

WITNESSES:

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STATE OF SOUTH CAROLINA) COUNTY OF PICKENS)	ACKNOWLEDGEMENT
The foregoing instrument was, 2014, by Joy B.	acknowledged before me this day of Threatt.
- · · · · · · · · · · · · · · · · · · ·	Notary Public for South Carolina My Commission Expires: 12-22-2018 artment has caused this instrument to be executed as
of the date first above written.	
WITNESSES:	SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Clair SD.	By:
STATE OF SOUTH CAROLINA COUNTY OF RICHLAND) ACKNOWLEDGEMENT)
Department of Health and Environmental Cacknowledged the due execution of the foregone	(Notary Public), do hereby certify that, and Waste Management of the South Carolina Control, personally appeared before me this day and going instrument.
	Notary Public for South Carolina

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My Commission Expires: My Commission Expires April 9, 20

This Declaration is her	eby approved by the	United States	Environmental	Protection
Agency as a third party benefici				, 2014.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

By: Carl MM for
Franklin E. Hill
Director

Superfund Division

U.S. Environmental Protection Agency,

Region 4

LINE MEANING DISTANCE
L1 5 47 32 32 1 32.37 EXHIBIT A Survey for Wade Breazel Billy W. Jones
Located 1.5 Miles +- Southwest of Pickens, S. C. Pickens County, South Carolina 1" = 60' July 14, 1992 e Breazel Wolf Creek Road 1.45 Acres

NEXSEN PRUET

Ronald E. Cardwell Senior Counsel

November 24, 2014

VIA UPS OVERNIGHT DELIVERY

Mr. Greg Cassidy South Carolina Department of Health and Environmental Control 2600 Bull St. Columbia, SC 29201

County, South Carolina on November 17, 2014.

Re:

Sangamo/Weston Twelve Mile/Hartwell Superfund Site, Lake

Attached for your file are copies of the Declarations of Covenants and Restrictions (DCRs) concerning the Schumberger Technology Corporation Site and the Joy B.

Threatt Property. The DCRs were recorded at the Register of Deeds in Pickens

Hartwell, Pickens County, South Carolina

If you have any questions concerning the attachments, please let me know.

Dear Greg:

Charleston

Charlotte

Columbia

Greensboro Greenville

Hilton Head

Myrtle Beach

Raleigh

Very truly yours,

Ronald E. Cardwell

REC/bch

Attachment

55 East Camperdown Way Suite 400 (29601) PO BOX 10648 Greenville, SC 29603-0648 www.nexsenpruet.com

T 864.282.1121

F 864.477.2615

■ RCardwell@nexsenpruet.com

Nexsen Pruet, LLC

Attorneys and Counselors at Law